

Westside School CHI Stakeholders Meeting
November 8, 2002 Friday
12pm – 1:30pm
Creekside Conference Room, First Floor
210 East Hacienda Avenue
Campbell, California 95008



| | | | |
|-------|--|-------|------------------|
| 12pm | I. Lunch | ----- | All |
| 12 | II. Introduction | ----- | All |
| 12:10 | III. Announcement | ----- | |
| 12:15 | IV. Update on Funding and Technical Assistance | ----- | Felix and Ashlee |
| | 1. Packard Foundation | | |
| | 2. Health Trust | | |
| | 3. Consumer Union | | |
| 12:20 | IV. Review and Discuss Proposed Timeline of WCHI | ----- | All |
| 12:35 | V. WCHI Survey | ----- | Felix and Ashlee |
| | 1. Presentation of preliminary finding | | |
| | 2. Group discussion | | |
| | 3. Survey extrapolation for new information | | |
| | 4. Pizza Incentives | | |
| 1:10 | Discuss Next Meeting Date: Dec. 6, 2002 12pm~1pm | ----- | All |
| | 1. Invite Superintendents (Possibly) | | |
| | 2. Potential items for discussion: | | |
| | ♦ Status report on survey follow-up | | |
| | ♦ Enrollment dates/locations | | |
| | ♦ Funding status | | |
| | ♦ Etc. | | |
| 1:30 | Adjourn | | |